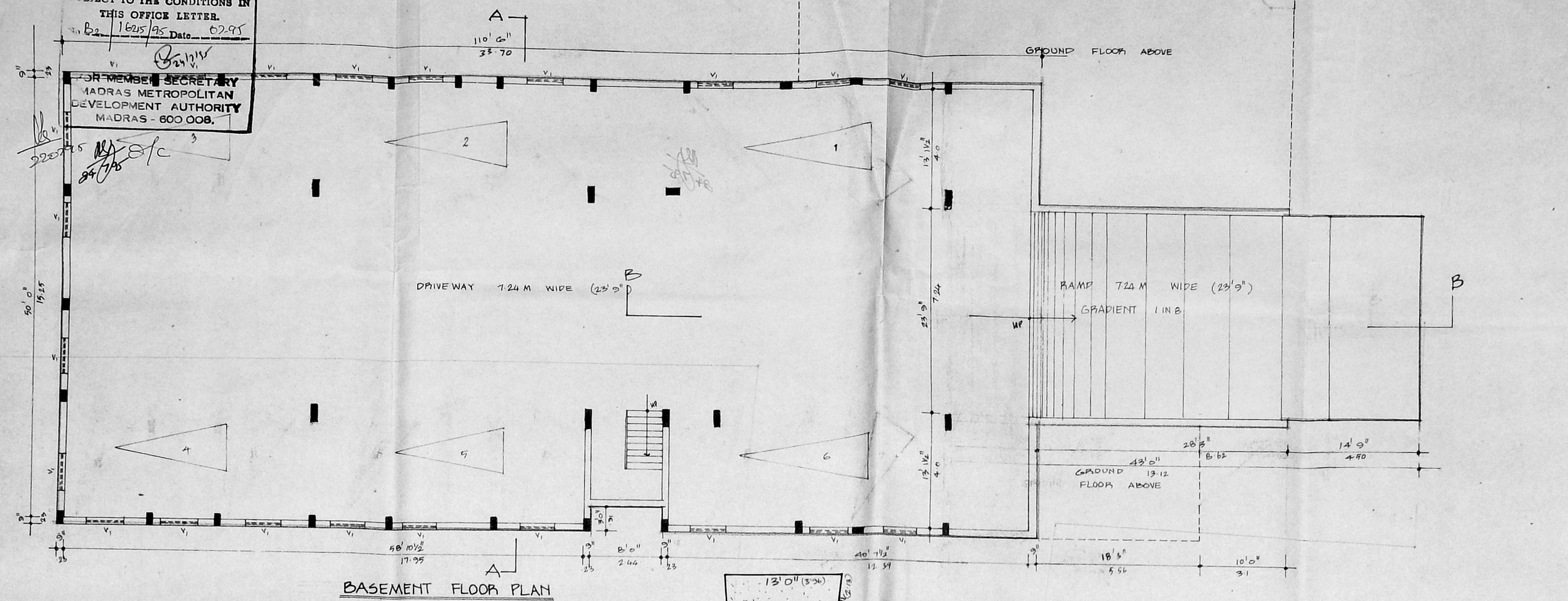


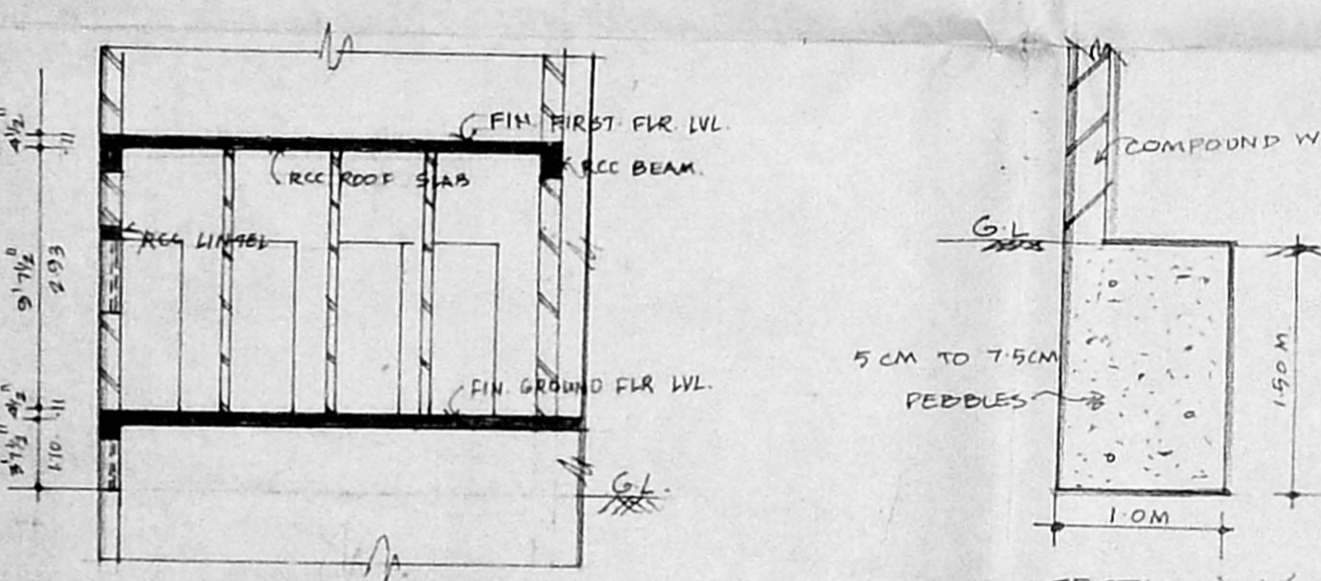
*Ole*

Planning Permit No. B 18994/286/A/E/93

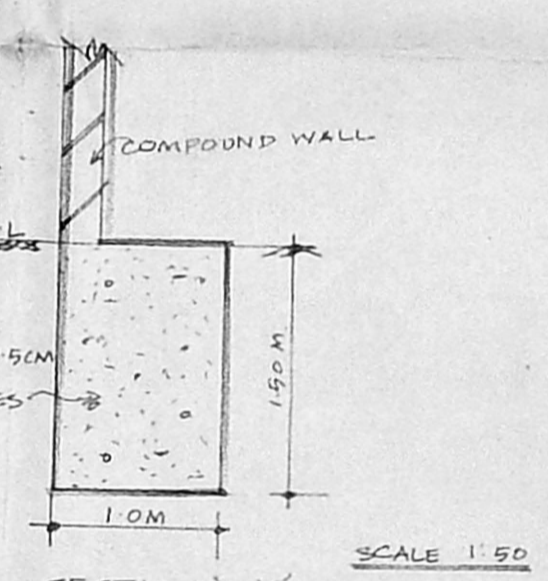
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
Date: 02.93  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.



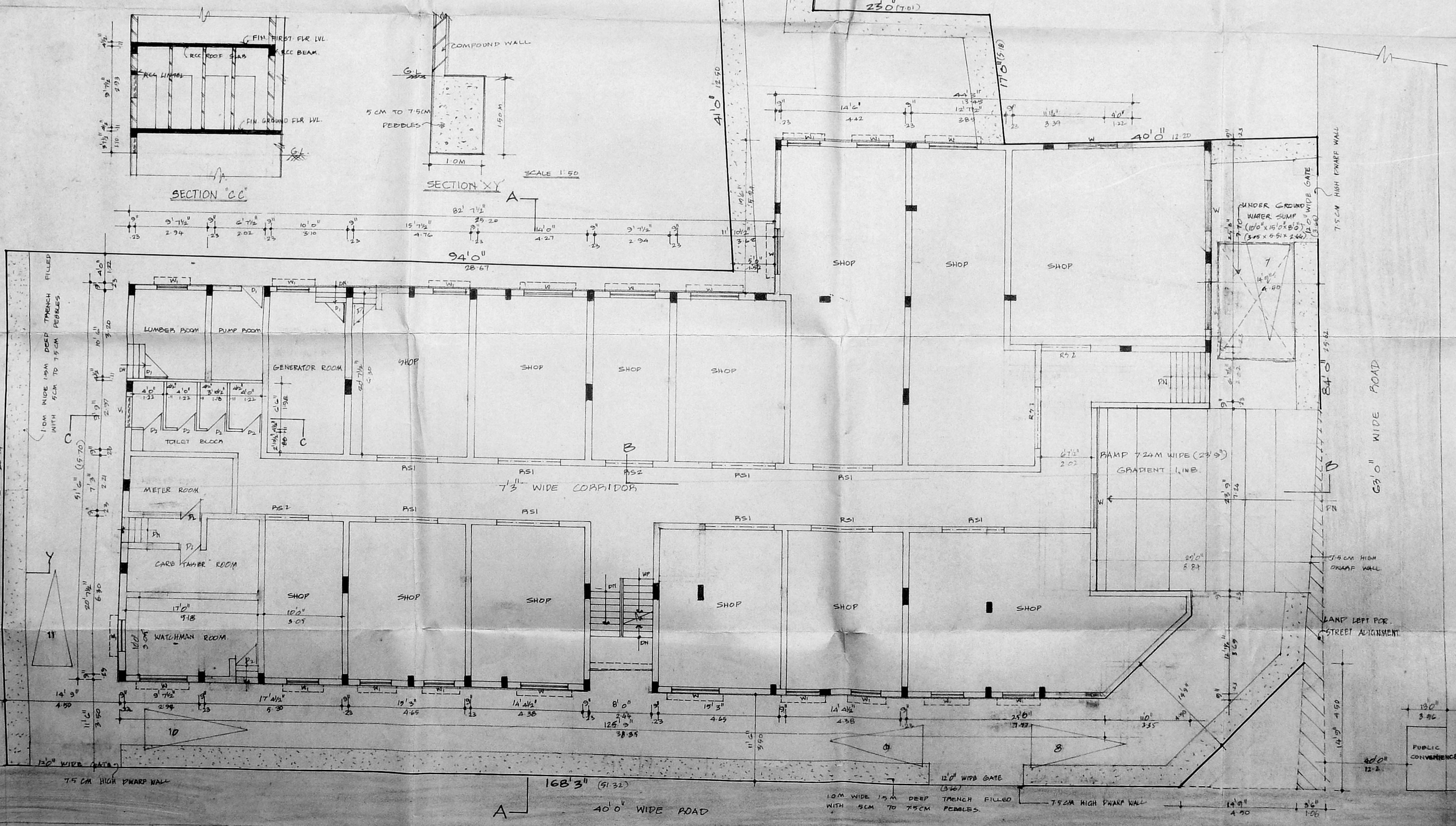
**BASEMENT FLOOR PLAN**



**SECTION 'CC'**



**SECTION 'XY'**



**SITE CUM GROUND FLOOR PLAN.**

**SCHEDULE OF JOINERY**

| CODE | SIZE        | DESCRIPTION      |
|------|-------------|------------------|
| PS1  | 8'0" x 8'6" | ROLLING SHUTTER. |
| PS2  | 6'0" x 8'6" | "                |
| D1   | 3'0" x 7'0" | T.W. DOOR.       |
| D2   | 2'6" x 7'0" | "                |
| W    | 6'0" x 4'0" | WINDOW.          |
| W1   | 4'0" x 4'0" | "                |
| V    | 4'0" x 3'0" | VENTILATOR.      |

**AREA STATEMENT**

|                           | 54 FT.             | SA.M.    |
|---------------------------|--------------------|----------|
| PLOT AREA                 | 13 850.00          | 12 86.05 |
| GROUND FLOOR              | 66 02.41           | 604.72   |
| FIRST FLOOR               | 7 720.44           | 718.84   |
| SECOND FLOOR              | 6 942.81           | 608.48   |
| BUILT UP AREA             | 20 724.66          | 1932.84  |
| F.S.I 20.779              | NO. OF CAR PARKING | 11       |
| LUMBER, PUMP ROOM         | 310.25             | 28.85    |
| GENERATOR ROOM            | 334.0              | 31.06    |
| METER ROOM                | 213.75             | 19.88    |
| CARETAKER, WATCH MAN ROOM | 382.42             | 35.75    |
| PLOT COVERAGE             | 56.7%              | 115.55   |

PROJECT  
**PROPOSED DEVELOPMENT AT**  
OLD NO. 150, ANNAPILLAI STREET, MADRAS-1.  
P.S. NO. 5699, BLOCK NO. 50/2.

**COLOUR INDEX**

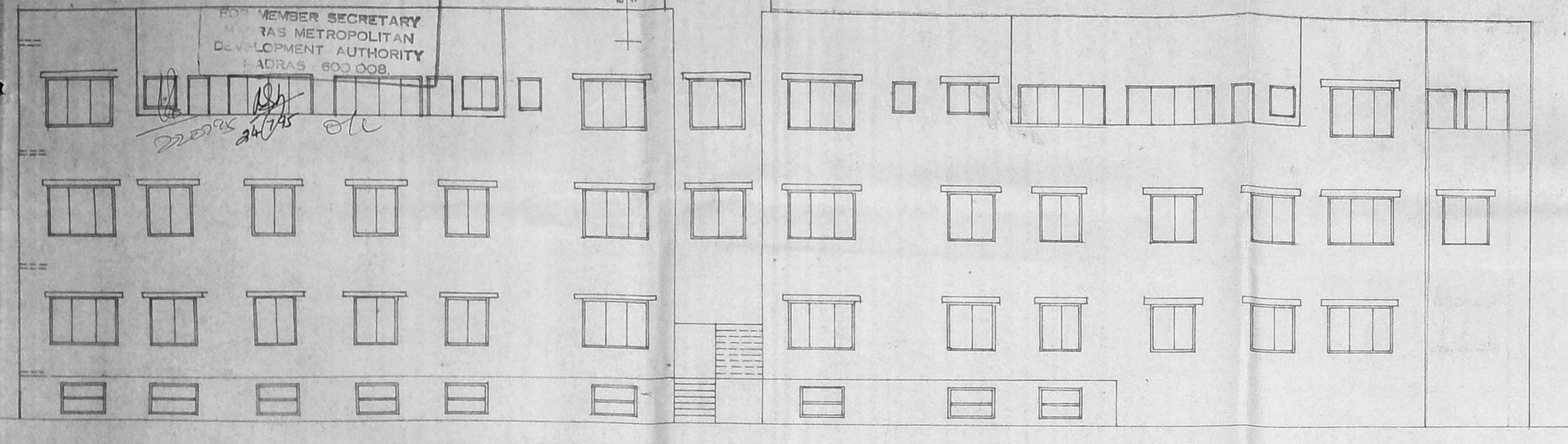
|               |  |
|---------------|--|
| PROPOSED WORK |  |
| ROAD          |  |
| SITE BOUNDARY |  |

SCALE 1:100 / 1"=8'  
DATE 25.1.93  
DWN BY A.PARVA  
CHK BY

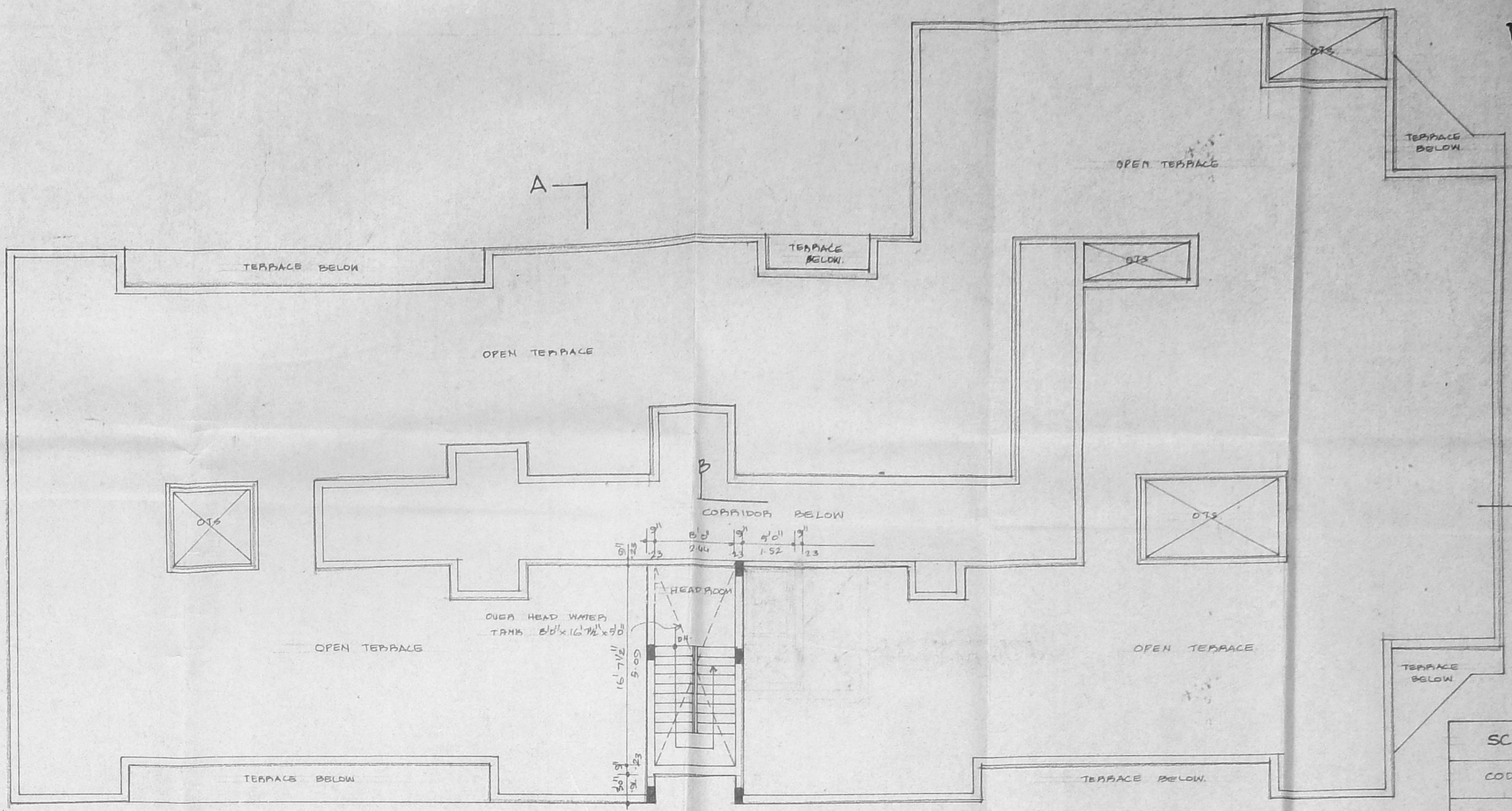
OWNER'S SIGNATURE  
*Sameer Khan*  
*Yousef Hussain*  
*Shakeel Hussain*  
*Abdullah Hussain*  
LICENSED SURVEYOR

R.P. 44338  
**G.S. KUMAR DCE**  
CONSULTING ENGINEER  
LICENSED SURVEYOR  
CLASS-II NO. 240  
CORPORATION OF MADRAS,  
233, SOUTH USMAN ROAD,  
T-NAGAR, MADRAS - 600017

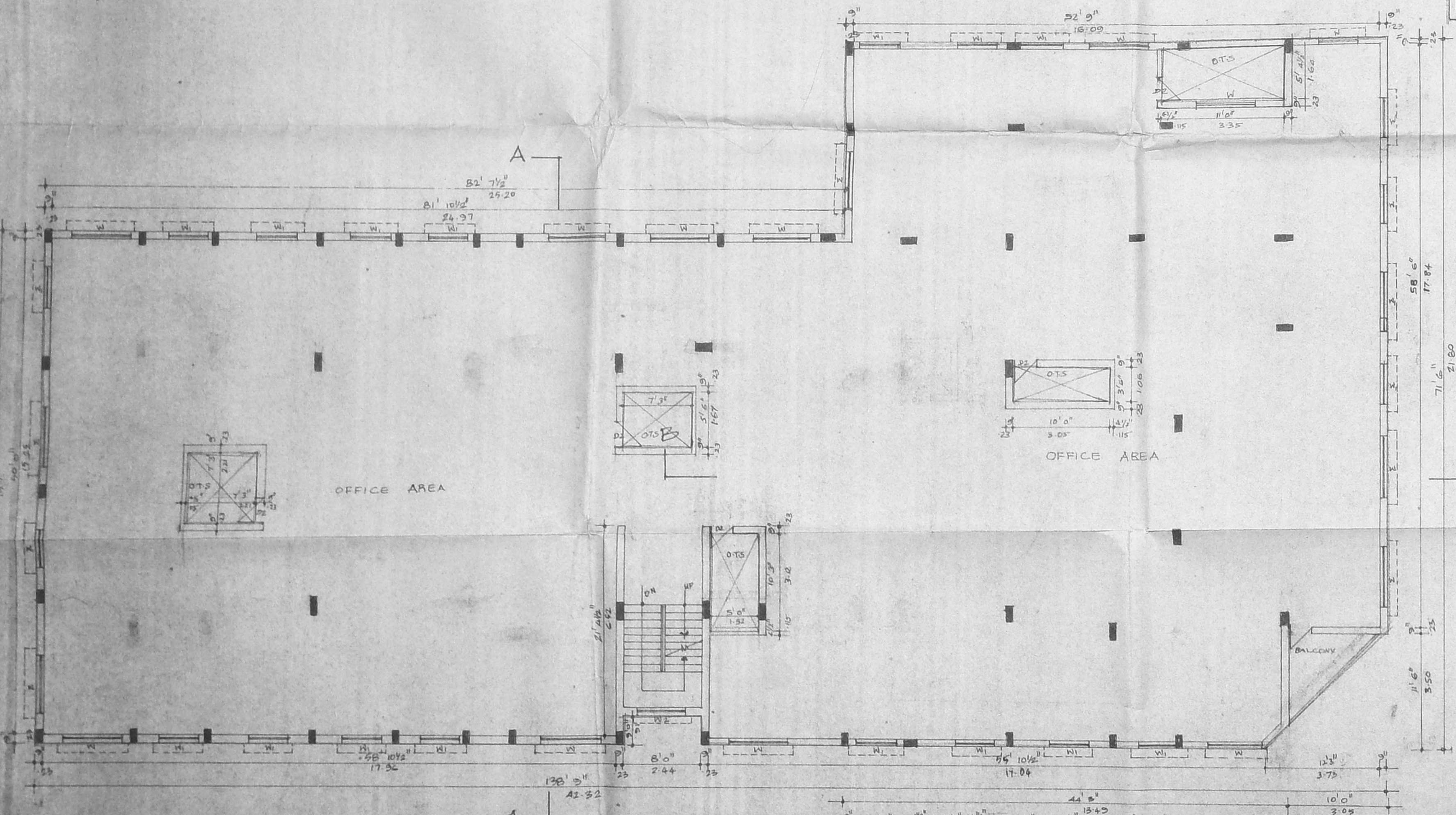
Planning Permit No. B-18994/386/e/a/95  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. 22/1625/95  
 02.97  
 MEMBER SECRETARY  
 URBAN METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008



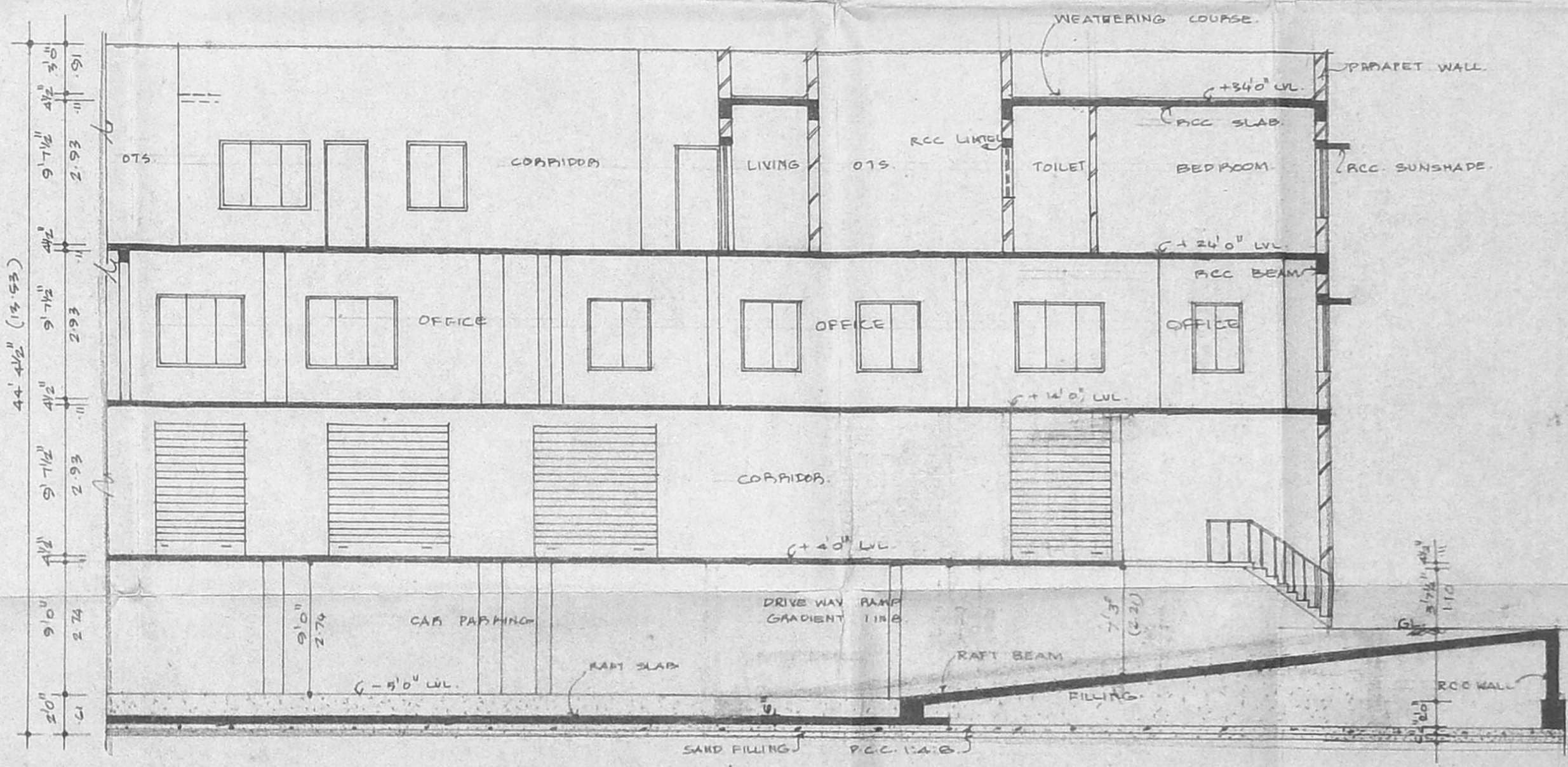
FRONT ELEVATION



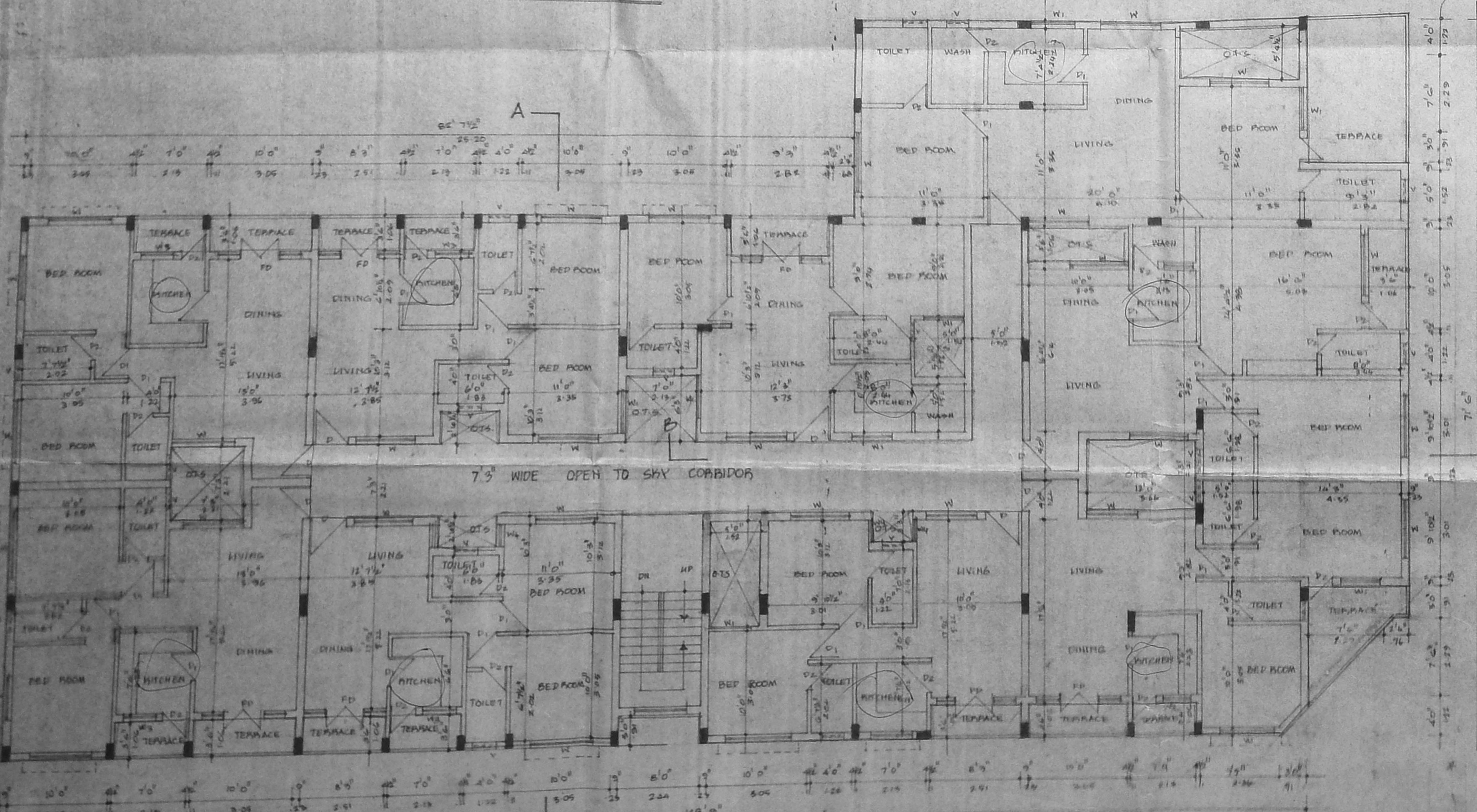
TERRACE FLOOR PLAN



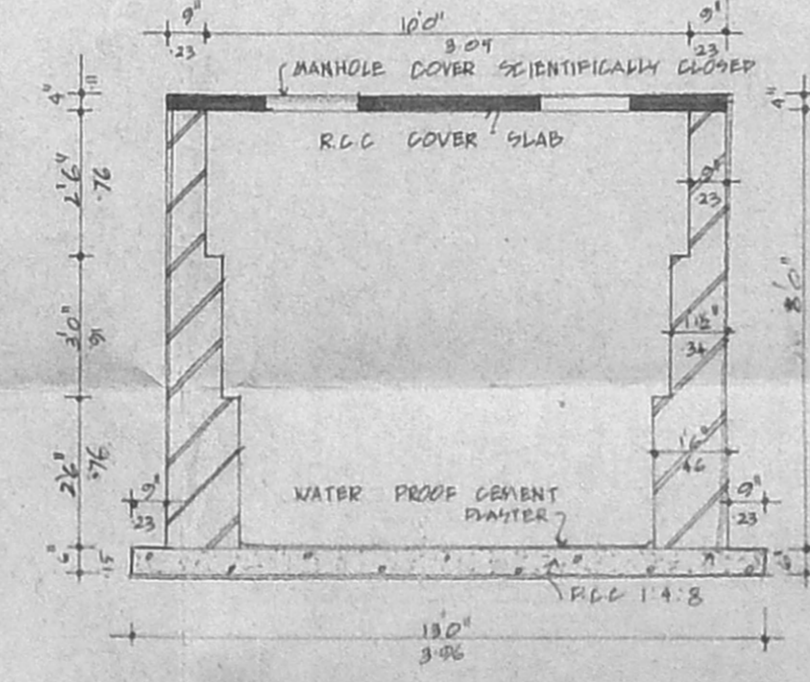
FIRST FLOOR PLAN



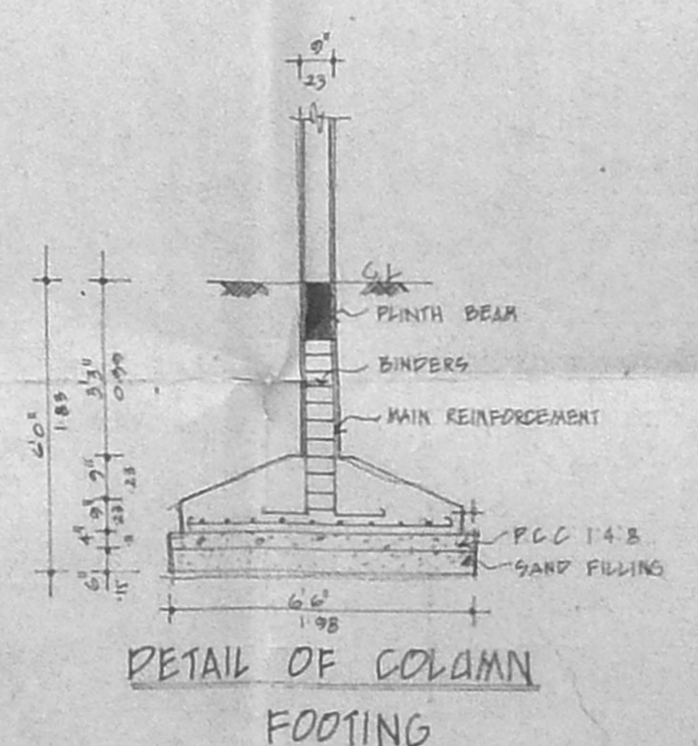
PART SECTION 'BB' (TO SHOW BASEMENT RAMP)



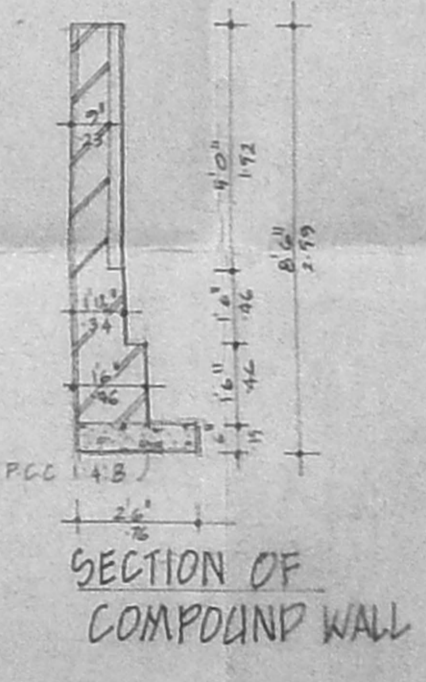
SECOND FLOOR PLAN



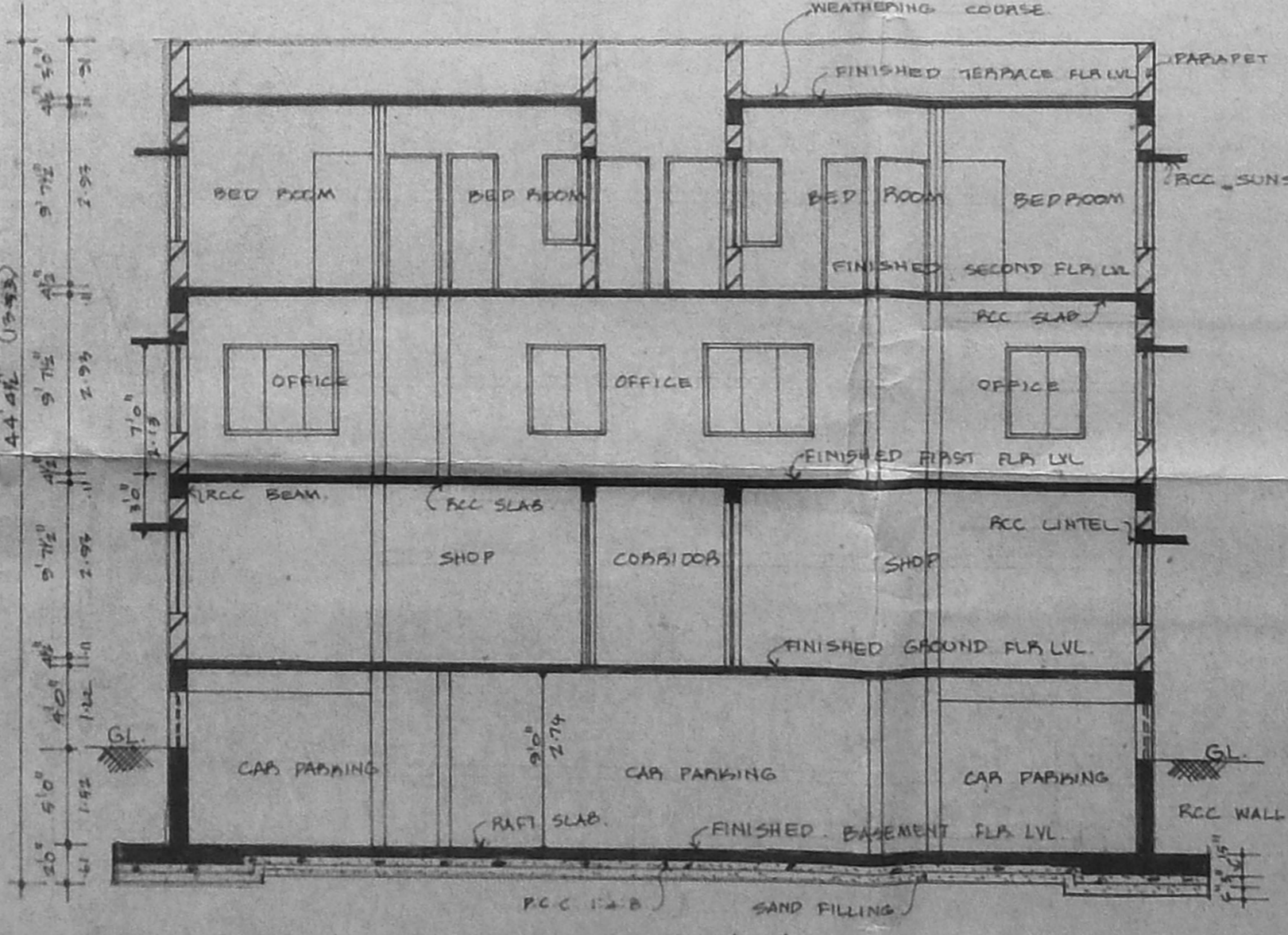
SECTION OF SCIMP



DETAIL OF COLUMN FOOTING



SECTION OF COMPOUND WALL



SECTION 'AA'

SCHEDULE OF JOINERY

| CODE | SIZE        | DESCRIPTION     |
|------|-------------|-----------------|
| D    | 3'6" x 7'0" | T.W. DOOR       |
| D1   | 3'0" x 7'0" | "               |
| D2   | 2'6" x 7'0" | "               |
| W    | 6'0" x 4'6" | T.W. WINDOW     |
| W1   | 4'0" x 4'6" | "               |
| W2   | 5'0" x 4'6" | "               |
| W3   | 3'0" x 3'0" | "               |
| W4   | 2'0" x 4'6" | "               |
| W5   | 2'6" x 4'6" | "               |
| FD   | 6'0" x 7'0" | FRENCH DOOR     |
| V    | 2'0" x 3'0" | T.W. VENTILATOR |
| V1   | 4'0" x 3'0" | "               |
| PS1  | 2'0" x 3'0" | ROLLING SHUTTER |
| PS2  | 6'0" x 8'6" | "               |

AREA STATEMENT

|                | sq. ft.            | sq. m.  |
|----------------|--------------------|---------|
| PLOT AREA      | 12570.00           | 1288.05 |
| GROUND FLOOR   | 6402.41            | 604.25  |
| FIRST FLOOR    | 7725.44            | 718.84  |
| SECOND FLOOR   | 2642.81            | 246.45  |
| BUILT UP AREA  | 20774.66           | 1952.54 |
| F.S.I. 20774   | NO. OF CAR PARKING | 17      |
| LUMBER ROOM    | 310.24             | 28.84   |
| GENERATOR ROOM | 338.00             | 31.26   |
| METER ROOM     | 213.77             | 19.85   |
| CARETAKER ROOM | 384.42             | 35.73   |
| WATCH MAN ROOM | 1242.47            | 115.57  |
| PLOT COVERAGE  | 90.7               |         |

PROJECT  
 PROPOSED DEVELOPMENT  
 AT OLD NO. 150 ANNAPILLAI  
 STREET, MADRAS-1.  
 P.S. NO. 5669 BLOCK NO. 50/2

COLOR INDEX

|               |              |
|---------------|--------------|
| PROPOSED WORK | —            |
| ROAD          | —            |
| SITE BOUNDARY | —            |
| SCALE         | 1" = 10' 0"  |
| DATE          | 25.1.95      |
| DRN BY        | A.P.R.I.V.A. |
| CHK BY        |              |

OWNER'S SIGNATURE  
 J. S. KUMAR  
 J. S. KUMAR  
 J. S. KUMAR  
 J. S. KUMAR  
 LICENSED SURVEYOR

G. S. KUMAR DICE  
 CONSULTING ENGINEER  
 LICENSED SURVEYOR CLASS B  
 NO. 240  
 CORPORATION OF MADRAS,  
 233, SOUTH CHENNAI ROAD  
 1, NAGAR, MADRAS 600 011